TITLE TO REAL ESTATE - Thomas C.2Brissey, Attorney at Law, 110 Manly St., Greenville, S.C. STATE OF SOUTH CAROLINA ONHIE S. TANKERSLEY

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

R.H.C.

I, John Andersen

Greenvi	lle C	ount	y
Stamps	-		
Paid \$_	<u>ف-</u> ک	<u>د و</u>	-
Act No.	380	Sec.	1

in consideration of Three Thousand Ninety-One and 65/100-----(\$3,091.65)-----Dollars, and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter G. Horton, his heirs and assigns forever,

All that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville on the western side of Chick Springs Road, in the City of Greenville, being shown as parts of Lots 29, 30 and 31 on plat of Property of Lucy L. Hindman, recorded in the RMC Office for Greenville County, S. C., in Plat Book W at Page 177, and having, according to said plat, and a recent survey made by J. C. Hill, Surveyor, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Chick Springs Road in the front line of Lot 31, said pin being located N.22 E. 45.8 feet from the joint front corner of Lots 30 and 31, and runs thence N.81-34 W. 119 feet, more or less, passing an iron pin to a point in the center of Richland Cree; thence along the center of Richland Creek in a southerly direction 100 feet, more or less, to corner of property now or formerly of James T. Wade; thence along the Wade property, S.61-25 E. 117.7 feet to an iron pin on the western side of Chick Springs Road; thence along the western edge of Chick Springs Road, N.35-25 E. 57.1 feet to an iron pin; thence still with the western edge of Chicks Springs Road N.22-00 E. 80.8 feet to the beginning corner.

The Grantee hereby assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1229 at Page 578 in the original amount of \$20,150.00 and having a present balance of \$19,908.35.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 941 at Page 265.

together with all and singular the rigitaining; to have and to hold all and singular every. And, the grantor(s) do(ss) here forever defend all and singular said prefully claiming or to claim the same or ar	ngular the premises before m by bind the grantor(s) and the emises unto the grantee(s) an	entioned unto the gr	antee(s), and the grantee or successors, executors	s(s) heirs or successors and assigns, and administrators to warrant and
WITNESS the grantor's(s') hand(s) and s	seal(s) this 19th day of	March	19 73	Charles
SIGNED, sealed and delivered in the pr	resence of:	<del></del>	John Anders	sen (SEAL)
Lyneme & a	Vilam		SOUTH AND	AL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s) act an execution thereof.	Personally appeared the	PROBATE  e undersigned witness ritten deed and that	a and made oath that (s)less, with the other with	DULLAR DULLAR and service are saw the within named grantor(s) less subscribed above witnessed the
SWORN to before me this 19th day	y of March .	19 73		
Notary Public for South Carolina.	(SEAL)	-	Lyneme	- Sulson
My Commission Expires: 4/7/79	<u> </u>			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named gran me, did declare that she does freely, vol inquish unto the grantee(s) and the gr- in and to all and singular the premises w	I, the undersigned No stor(s) respectively, did this luntarily, and without any cor antee's(s') heirs or successors	day appear before me mpulsion, dread or fer and assigns, all her	by certify unto all whom i	er, renounce, release and forever re-
GIVEN under my hand and seal this	19			
day of	10	-		

M., No. 261,52

10:59 A.

(SEAL)

<u> 1973 ...</u>, et.

March

Notary Public for South Carolina. RECORDED this 21st day of.